

S R GROUP OF INSTITUTIONS
JHANSI



VELOCITY

8th & 9th February 2018

ANNUAL SPORTS
MEET 2018

This is to certify that Mr./Ms. *Harshita*.....

of *BBA*..... Department has participated in

Handball (Girls) and has been a member of **RUNNER'S TEAM.**

P. S. S. S.
Co-ordinator

Aluna
Group Director

S. S. S.
Chairman